



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6234

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>09/835,551 | FILING DATE<br>04/17/2001<br><br>RULE | CLASS<br>257 | GROUP ART UNIT<br>2821 | ATTORNEY<br>DOCKET NO.<br>12732-026001 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

APPLICANTS

Jun Koyama, Kanagawa, JAPAN;  
 Kazutaka Inukai, Kanagawa, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*  
*None* *WZ*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 JAPAN 2000-114592 04/17/2000  
*OK* *WZ*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 07/30/2001

|  |   |                              |                         |                       |                            |
|--|---|------------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br><i>Allowance</i><br><i>Wilson</i> <i>WZ</i><br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>27 | TOTAL<br>CLAIMS<br>26 | INDEPENDENT<br>CLAIMS<br>5 |
|--|---|------------------------------|-------------------------|-----------------------|----------------------------|

ADDRESS  
 26171  
 FISH & RICHARDSON P.C.  
 1425 K STREET, N.W.  
 11TH FLOOR  
 WASHINGTON , DC  
 20005-3500

TITLE  
 SELF-LUMINOUS DEVICE AND ELECTRIC MACHINE USING THE SAME

|                            |   |  |
|----------------------------|---|--|
| FILING FEE<br><br>RECEIVED | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                            |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                            |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |